| Recipient Committee                                                   |                 |                                                                                                                                                                  |                                                                                                                        | 114121 G                  | 1>                                     | COVER PAGE                |
|-----------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|---------------------------|
| Campaign Statement<br>Cover Page                                      |                 |                                                                                                                                                                  |                                                                                                                        | RECEIVED BY               |                                        | FORM 460                  |
| Government Code Sections 84200-84216.5)                               |                 |                                                                                                                                                                  | 1.0                                                                                                                    |                           | UNTY                                   |                           |
| GOVGHINGHE GGGG GGGGHG G4210.5)                                       |                 | Statement covers period from07/01/2020                                                                                                                           | Date of election if applicable:<br>(Month, Day, Year) 2[]                                                              | 1                         | : 35                                   |                           |
| SEE INSTRUCTIONS ON REVERSE                                           |                 | through12/31/2020                                                                                                                                                | O3/03/2020 C                                                                                                           | AMPAIGN FINA              | NCE _                                  | 7010-1                    |
| 1. Type of Recipient Committee: All                                   | Committees - C  | omplete Parts 1, 2, 3, and 4.                                                                                                                                    | 2. Type of Statement:                                                                                                  |                           |                                        | 270                       |
| <ul> <li>         ∑ Officeholder, Candidate Controlled Comm</li></ul> |                 | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 ☐ ☐ Amendment (Explain I | Termination)              | Quarterly Sta Special Odd- Supplementa | tement<br>Year Report     |
| 3. Committee Information                                              | 1.              | D. NUMBER<br>1422043                                                                                                                                             | Treasurer(s)                                                                                                           |                           |                                        |                           |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF I                              | NO COMMITTEE    |                                                                                                                                                                  | NAME OF TREASURER                                                                                                      |                           |                                        |                           |
| CANNICK FOR AD53 COUNTY CENTRAL (                                     | COMMITTEE 2     | 020                                                                                                                                                              | Cine D. Ivey                                                                                                           |                           |                                        |                           |
| STREET ADDRESS (NO P.O. BOX)                                          |                 |                                                                                                                                                                  | CITY                                                                                                                   | STATE                     | ZIP CODE                               | AREA CODE/PHONE           |
|                                                                       |                 |                                                                                                                                                                  | Inglewood                                                                                                              | CA                        | 90301                                  | (310)817-6679             |
| CITY                                                                  | TATE ZIP C      | ODE AREA CODE/PHONE                                                                                                                                              | NAME OF ASSISTANT TREASU                                                                                               | JRER, IF ANY              |                                        |                           |
| Inglewood                                                             | CA 903          | 01 (310)817-6679                                                                                                                                                 | Michelle Moore Sande                                                                                                   | rs                        |                                        |                           |
| MAILING ADDRESS (IF DIFFERENT) NO. AND ST                             | REET OR P.O.    | вох                                                                                                                                                              | MAILING ADDRESS                                                                                                        | 1                         |                                        |                           |
| CITY                                                                  | TATE ZIP C      | ODE AREA CODE/PHONE                                                                                                                                              | CITY                                                                                                                   | STATE                     | ZIP CODE                               | AREA CODE/PHONE           |
| Inglewood                                                             | CA 903          | 01                                                                                                                                                               | Inglewood                                                                                                              | CA                        | 90301                                  | (310)817-6679             |
| OPTIONAL: FAX / E-MAIL ADDRESS (310)672-6679 / cine@politicalrep      | ortingplus      | .com                                                                                                                                                             | OPTIONAL: FAX / E-MAIL ADD                                                                                             | RESS                      |                                        |                           |
| . Verification                                                        |                 |                                                                                                                                                                  |                                                                                                                        |                           |                                        |                           |
| I have used all reasonable diligence in preparir                      | ng and reviewir | g this statement and to the bent of mu                                                                                                                           | knowledge the information contained he                                                                                 | erain and in the attached | schedules is tru                       | e and complete. I certify |
| under penalty of perjury under the laws of the S                      |                 | ia that the foregoing is true an                                                                                                                                 |                                                                                                                        |                           |                                        |                           |
| Executed on JAN 1 2 20                                                | 21              | Ву                                                                                                                                                               |                                                                                                                        |                           |                                        |                           |
| Executed on                                                           | 1               | By                                                                                                                                                               |                                                                                                                        | esponsible Officer of     | Sponsor                                |                           |
| Executed onDate                                                       |                 | Ву                                                                                                                                                               |                                                                                                                        | e Proponent               |                                        |                           |
| Executed on                                                           | -               | Ву                                                                                                                                                               | Signature of Controlling Officeholder, Candidate, S                                                                    | State Measure Proponent   |                                        | EPPC Form 460 (Jan/201    |
|                                                                       |                 |                                                                                                                                                                  |                                                                                                                        |                           |                                        | CERL FORM AND LIST/701    |

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## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |              |     |     |  |  |  |  |
|---------------------|--------------|-----|-----|--|--|--|--|
|                     | ORNIA<br>ORM | 4   | 160 |  |  |  |  |
| Page _              | 2            | of_ | 5   |  |  |  |  |

| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                |                                                        |              | NA       | ME OF BALLOT MEASURE                              |                                            |                   |                                  |                                              |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------|----------|---------------------------------------------------|--------------------------------------------|-------------------|----------------------------------|----------------------------------------------|
| TARE OF STREET OF STREET                                                                                         |                                                        |              | 10       | INC OF BALLOT MILAGORE                            |                                            |                   |                                  |                                              |
| Jasmyne Cannick                                                                                                  |                                                        |              | -        |                                                   | Lupianian                                  |                   |                                  |                                              |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST                                                                 | RICT NUMBER IF APPLICAL                                | BLE)         | BA       | LLOT NO. OR LETTER                                | JURISDICTI                                 | ON                |                                  | SUPPORT                                      |
| County Central Committee Member Assembly                                                                         | District                                               |              | _        |                                                   |                                            |                   |                                  | OPPOSE                                       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                                                                    | CITY STATE                                             | ZIP          |          |                                                   |                                            |                   |                                  |                                              |
|                                                                                                                  | Inglewood CA                                           | 00303        | ld       | entify the controlling o                          | fficeholder, ca                            | indidate, or stat | te measure p                     | proponent, if an                             |
|                                                                                                                  | Inglewood CA                                           | 90301        | N/       | ME OF OFFICEHOLDER, CA                            | ANDIDATE, OR PI                            | ROPONENT          |                                  |                                              |
|                                                                                                                  |                                                        |              |          |                                                   |                                            |                   |                                  |                                              |
| Related Committees Not Included in this                                                                          |                                                        |              | -        | FICE SOUGHT OR HELD                               |                                            | T <sub>6</sub>    | DISTRICT NO. I                   | FANN                                         |
| not included in this statement that are controlled by yo<br>contributions or make expenditures on behalf of your |                                                        | d to receive | O        | FICE SOUGHT ON HELD                               |                                            | 1                 | JISTRICT NO. I                   | FANT                                         |
| contributions of make expenditures on behalf of your                                                             | candidacy.                                             |              |          |                                                   |                                            |                   |                                  |                                              |
| COMMITTEE NAME                                                                                                   | I.D. NUMBER                                            |              |          |                                                   |                                            | -                 |                                  |                                              |
|                                                                                                                  |                                                        |              |          |                                                   |                                            |                   |                                  |                                              |
|                                                                                                                  |                                                        |              | 7 D      | rimarily Formed Ca                                | ndidata/Offi                               | ashalder Con      | nmittee 1                        |                                              |
| NAME OF TREASURER                                                                                                | CONTROLLED COMMI                                       | TTEE?        |          |                                                   |                                            | cenoider con      | nimittee Li                      | st names or                                  |
|                                                                                                                  |                                                        |              |          | ficeholder(s) or candidate                        | (s) for which th                           | is committee is t |                                  |                                              |
|                                                                                                                  | ☐ YES ☐ N                                              | 10           | 01       | ficeholder(s) or candidate                        | (s) for which th                           | is committee is p |                                  |                                              |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.                                                                        |                                                        | 40           | _        | ficeholder(s) or candidate  ME OF OFFICEHOLDER OF |                                            | OFFICE SOUGH      | orlmarily form                   | ed.                                          |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C                                                                         |                                                        | 10           | _        |                                                   |                                            |                   | orlmarily form                   |                                              |
|                                                                                                                  | ). BOX)                                                |              | N        | ME OF OFFICEHOLDER OF                             | CANDIDATE                                  | OFFICE SOUGI      | orimarily form                   | ed.                                          |
|                                                                                                                  | ). BOX)                                                | ODE/PHONE    | N        |                                                   | CANDIDATE                                  |                   | orimarily form                   | ed.                                          |
|                                                                                                                  | ). BOX)                                                |              | N        | ME OF OFFICEHOLDER OF                             | CANDIDATE                                  | OFFICE SOUGI      | orimarily form                   | SUPPORT OPPOSE                               |
|                                                                                                                  | ). BOX)                                                |              | NA<br>NA | ME OF OFFICEHOLDER OF                             | R CANDIDATE                                | OFFICE SOUGH      | orimarily form                   | SUPPORT OPPOSE                               |
| CITY STATE ZI                                                                                                    | D. BOX) P CODE AREA CO                                 |              | NA<br>NA | ME OF OFFICEHOLDER OF                             | R CANDIDATE                                | OFFICE SOUGI      | orimarily form                   | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT        |
| CITY STATE ZI                                                                                                    | D. BOX) P CODE AREA CO                                 |              | NA<br>NA | ME OF OFFICEHOLDER OF                             | R CANDIDATE                                | OFFICE SOUGH      | orimarily form                   | SUPPORT OPPOSE                               |
| CITY STATE ZI                                                                                                    | D. BOX) P CODE AREA CO                                 | ODE/PHONE    | 23       | ME OF OFFICEHOLDER OF                             | CANDIDATE  CANDIDATE  CANDIDATE            | OFFICE SOUGH      | HT OR HELD HT OR HELD            | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| CITY STATE ZI                                                                                                    | D. BOX) P CODE AREA CO                                 | ODE/PHONE    | 23       | ME OF OFFICEHOLDER OF                             | CANDIDATE  CANDIDATE  CANDIDATE            | OFFICE SOUGH      | HT OR HELD HT OR HELD            | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE NAME  NAME OF TREASURER                                                                                | I.D. NUMBER  CONTROLLED COMMI                          | ODE/PHONE    | 23       | ME OF OFFICEHOLDER OF                             | CANDIDATE  CANDIDATE  CANDIDATE            | OFFICE SOUGH      | HT OR HELD HT OR HELD            | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT        |
| CITY STATE ZI                                                                                                    | I.D. NUMBER  CONTROLLED COMMI                          | ODE/PHONE    | 23       | ME OF OFFICEHOLDER OF                             | CANDIDATE  CANDIDATE  CANDIDATE            | OFFICE SOUGH      | HT OR HELD HT OR HELD            | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE NAME  NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.C.                                     | D. BOX)  P CODE AREA CO  I.D. NUMBER  CONTROLLED COMMI | ODE/PHONE    | 22       | ME OF OFFICEHOLDER OF                             | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | HT OR HELD HT OR HELD HT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

|          |                   | SUMMARY PAGE   |
|----------|-------------------|----------------|
| Statem   | ent covers period | CALIFORNIA 160 |
| rom      | 07/01/2020        | FORM 400       |
| hrough _ | 12/31/2020        | Page3 of5      |
|          |                   | LD NUMBER      |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER CANNICK FOR AD53 COUNTY CENTRAL COMMITTEE 2020 1422043

| Contributions Received                                                |     | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) |                                                                                   | Column B CALENDAR YEAR TOTAL TO DATE                                             | Calendar Year Summary for Candidates<br>Running in Both the State Primary and |  |  |
|-----------------------------------------------------------------------|-----|-----------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|
| 1. Monetary Contributions Schedule A, Line 3                          | \$  | 0.00                                                | \$                                                                                | 12,091.00                                                                        | General Elections                                                             |  |  |
| 2. Loans Received Schedule B, Line 3                                  |     | 0.00                                                |                                                                                   | 0.00                                                                             | 1/1 through 6/30 7/1 to Date                                                  |  |  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$  | 0.00                                                | \$                                                                                | 12,091.00                                                                        | 20. Contributions Received \$ \$                                              |  |  |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |     | 0.00                                                |                                                                                   | 2,500.00                                                                         | 24 Europelitures                                                              |  |  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$  | 0.00                                                | \$                                                                                | 14,591.00                                                                        | Made \$ \$                                                                    |  |  |
| Expenditures Made                                                     |     |                                                     |                                                                                   |                                                                                  | Expenditure Limit Summary for State                                           |  |  |
| 6. Payments Made Schedule E, Line 4                                   | \$  | 739.66                                              | \$                                                                                | 12,013.53                                                                        | Candidates                                                                    |  |  |
| 7. Loans Made Schedule H, Line 3                                      |     | 0.00                                                |                                                                                   | 0.00                                                                             | 22. Cumulative Expenditures Made*                                             |  |  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$  | 739.66                                              | \$                                                                                | 12,013.53                                                                        | (If Subject to Voluntary Expenditure Limit)                                   |  |  |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3                  |     | 0.00                                                |                                                                                   | 0.00                                                                             | Date of Election Total to Date                                                |  |  |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |     | 0.00                                                |                                                                                   | 2,500.00                                                                         | (mm/dd/yy)                                                                    |  |  |
| 11. TOTAL EXPENDITURES MADE                                           | \$  | 739.66                                              | \$                                                                                | 14,513.53                                                                        | \$                                                                            |  |  |
| Current Cash Statement                                                |     |                                                     | Г                                                                                 |                                                                                  | \$                                                                            |  |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$  | 996.93                                              | То                                                                                | calculate Column B, add                                                          |                                                                               |  |  |
| 13. Cash Receipts Column A, Line 3 above                              |     | 0.00                                                | amounts in Column A to the<br>corresponding amounts<br>from Column B of your last |                                                                                  | *Amounts in this section may be different from amount reported in Column B.   |  |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |     | 0.00                                                |                                                                                   |                                                                                  |                                                                               |  |  |
| 15. Cash Payments Column A, Line 8 above                              |     | 739.66                                              |                                                                                   | port. Some amounts in<br>olumn A may be negative                                 |                                                                               |  |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$  | 257.27                                              | fig                                                                               | ures that should be                                                              | 1 -                                                                           |  |  |
| If this is a termination statement, Line 16 must be zero.             | 955 |                                                     | pe                                                                                | btracted from previous<br>riod amounts. If this is<br>a first report being filed | 1                                                                             |  |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$  | 0.00                                                | for                                                                               | this calendar year, only<br>ry over the amounts                                  |                                                                               |  |  |
| Cash Equivalents and Outstanding Debts                                |     |                                                     | fro                                                                               | om Lines 2, 7, and 9 (if ay).                                                    |                                                                               |  |  |
| 18. Cash Equivalents See instructions on reverse                      | \$  | 0.00                                                | l ai                                                                              | .,,,                                                                             |                                                                               |  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$  | 0.00                                                | ı                                                                                 |                                                                                  |                                                                               |  |  |
|                                                                       |     |                                                     |                                                                                   |                                                                                  | FPPC Form 460 (J                                                              |  |  |

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## Schedule E **Payments Made**

Amounts may be rounded to whole dollars.

| Statem    | ent covers period | CALIFORNIA  | 460  |
|-----------|-------------------|-------------|------|
| from      | 07/01/2020        | FORM        | -100 |
| through . | 12/31/2020        | Page 4      | of5  |
|           |                   | I.D. NUMBER |      |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1422043 CANNICK FOR AD53 COUNTY CENTRAL COMMITTEE 2020 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants CNS MTG meetings and appearances RFD returned contributions contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating t.v. or cable airtime and production costs FIL candidate filing/ballot fees candidate travel, lodging, and meals PHO phone banks FND fundraising events POL polling and survey research staff/spouse travel, lodging, and meals IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| CODE | OR DESCRIPTION OF PAYMENT                | - AMOUNT PAID                                                                       |
|------|------------------------------------------|-------------------------------------------------------------------------------------|
| PRO  | Political Accounting - July, 2020        | 250.0                                                                               |
| CMP  | Mailchimp Account Expenses Reimbursement | 374.9                                                                               |
| FIL  | 2021 Annual Filing Fee                   | 50.0                                                                                |
|      | PRO                                      | PRO Political Accounting - July, 2020  CMP Mailchimp Account Expenses Reimbursement |

SUBTOTAL\$ Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.) .......\$ 674.95 64.71 2. Unitemized payments made this period of under \$100 ......\$ 0.00 739.66

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

FPPC Form 460 (Jan/2016)

674.95

| Schedule G                               |
|------------------------------------------|
| Payments Made by an Agent or Independent |
| Contractor (on Behalf of This Committee) |

Amounts may be rounded to whole dollars.

|         |                    | OUTEDOLL          |
|---------|--------------------|-------------------|
| State   | ment covers period | CALIFORNIA AGO    |
| from    | 07/01/2020         | FORM 400          |
| through | 12/31/2020         | Page _ 5 _ of _ 5 |
|         |                    | I.D. NUMBER       |
|         |                    | 1422043           |

SCHEDITEG

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

CANNICK FOR AD53 COUNTY CENTRAL COMMITTEE 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Cherie Gatling

LIT

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)\* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND

independent expenditure supporting/opposing others (explain)\* LEG legal defense campaign literature and mailings

MBR member communications MTG meetings and appearances OFC office expenses

petition circulating PET PHO phone banks

POL polling and survey research POS postage, delivery and messenger services professional services (legal, accounting) PRO PRT print ads

RAD radio airtime and production costs RFD returned contributions

SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE  | OR DESCRIPTION OF PAYMENT                | AMOUNT PAID |
|---------------------------------------------------------------------------------|-------|------------------------------------------|-------------|
| The Rocket Science Group, LLC                                                   | CMP   | Mailchimp Account Expenses Reimbursement | 374.9       |
| Atlanta, GA 30308                                                               |       |                                          |             |
|                                                                                 |       |                                          |             |
|                                                                                 |       |                                          |             |
| *                                                                               |       |                                          |             |
|                                                                                 |       |                                          |             |
|                                                                                 |       |                                          |             |
|                                                                                 |       |                                          |             |
|                                                                                 |       |                                          |             |
|                                                                                 |       |                                          |             |
|                                                                                 |       |                                          |             |
| Attach additional information on appropriately labeled continuation s           | heets | TOTAL                                    | L* \$ 374.9 |

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.